

1 **RICHARD A. HARRIS, ESQ.**

2 Nevada State Bar No. 505

3 **JOSHUA HARRIS, ESQ.**

4 Nevada State Bar No. 9580

5 **RICHARD HARRIS LAW FIRM**

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11 **Attorney for Plaintiff**

12 **UNITED STATES DISTRICT COURT**
13 **DISTRICT OF NEVADA**

14 **BRIAN HARRIS,**

15 Plaintiff,

16 vs.

17 Commissioner of Social Security
18 Administration

19 Defendants.

Case No. 2:17-cv-02741-RFB-PAL

**FIRST STIPULATION FOR
EXTENSION OF TIME TO FILE
MOTION FOR REMAND**

20 Comes now Plaintiff, by and through his attorney, RICHARD HARRIS, ESQ., and
21 requests a five (5) business day extension of time, to file the **MOTION TO FOR
REMAND**, up to and including March 15, 2018.

22 Plaintiff's current deadline to file the **MOTION FOR REMAND** is March 8, 2018.

23 The Appellate Attorney Writer is experiencing a power outage which started on
24 March 8, 2018, necessitating this extension.

25 Via email, opposing counsel agreed to the Request and has no objection to the
26 extension.

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1 It is therefore respectfully requested that Plaintiff be granted a five (5) business day
2 extension of time to file the **MOTION FOR REMAND** up to and including March 15,
3 2018.

4 DATED this 8th day of March, 2018.

5 /s/ Joshua Harris

6 **JOSHUA HARRIS, ESQ.**

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14 Attorney for Plaintiff

DATED this 8th day of March, 2018.

/s/ Michael Kramer Marriott

(As authorized via email 03/08/18)

MICHAEL KRAMER MARRIOTT, ESQ.

Social Security Administration

160 Spear St., Ste 800

San Francisco, CA 94105

415-977-8985

Fax: 415-744-0134

Email: michael.marriott@ssa.gov

Attorney for Defendant

15 IT IS SO ORDERED.

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17 
18 United States Magistrate Judge

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20 DATED: March 8, 2018
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